

**CITY OF GUNNISON COUNCIL AGENDA - AMENDED**

MEETING IS HELD AT CITY HALL, 201 W. VIRGINIA AVENUE,  
GUNNISON, CO, IN THE 2<sup>ND</sup> FLOOR COUNCIL CHAMBERS

**OCTOBER 12, 2004**

**REGULAR SESSION**

**7:00 P.M.**

- I. **Call Meeting to Order:**
- II. **Consideration of Minutes:**
  - A. Regular Session Minutes of September 28, 2004
- III. **Pre-Scheduled Citizens:**
  - A. Committee to Support School District RE1J – Ann Hausler (10 mins.)
  - B. Literacy Action Program – Virginia Jones (10 mins.)
  - C. Colorado Adventure Sports Festival – Bob Jones (10 mins.)
  - D. Gunnison Housing Authority Update – Kristin Wills & John DeVore (10 mins.)
  - E. Gunnison Valley Mural Project – Anne Santarella (10 mins.)
- IV. **Unfinished Business:**
- V. **New Business:**
  - A. Presentation of 2005 City Budget
- VI. **Ordinance and Resolutions:**
  - A. Ordinance No. 12, Series 2004; Re: Vacation of a Portion of 9<sup>th</sup> Street Located North of Denver Avenue, 1<sup>st</sup> Reading
- VII. **City Attorney:**
- VIII. **City Manager:** Mark Collins  
**Acting City Manager:** Public Works Director Ken Coleman  
**City Clerk:** City Clerk Gail Davidson  
**WSC Intern:** Matt Johnston – Update on WSC Opinion Poll
- IX. **Non-Scheduled Citizens:**  
**General Discussion/Items for Work Sessions:**
- X. **Adjournment.**

**Three or More City Councilmembers will be holding a Joint Work Session with the City of Gunnison Planning & Zoning Commission, Wednesday, October 13, 2004, at 7:00 P.M. in the City Council Chambers of City Hall, 201 W. Virginia Avenue, in Gunnison. Please refer to separate agenda for details of this meeting.**

This agenda is subject to change, including the addition or deletion of items at any time. The City Manager and City Attorney reports may include administrative items not listed. Regular Meetings and Special Meetings are recorded and action can be taken. Minutes are posted at City Hall and on the City website at [www.ci.gunnison.co.us](http://www.ci.gunnison.co.us). Work sessions are not recorded and formal action cannot be taken.

**All City Council Meetings are broadcast live on local Cable channel 15.** For further information, contact the City Clerk's office at 641-8140

**TO COMPLY WITH ADA REGULATIONS, PEOPLE WITH SPECIAL NEEDS ARE REQUESTED TO CONTACT THE CITY CLERK 24 HOURS BEFORE ALL MEETINGS AT 641-8140.**